



GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING

WEDNESDAY, January 11, 2023

6:00 pm

Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

Consistent with Chapter 107 of the Acts of 2022, this meeting will be conducted by remote participation. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

If you are calling in on a phone, you can press Star 9 (*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma-gov.zoom.us/j/83367606735>

Join via Phone: +1 (312) 626-6799, Alternate: +1 (646) 931-3860

Webinar ID: 833 6760 6735

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

CITY CLERK
GLOUCESTER, MA
2023 JAN -6 AM 10:47

AGENDA

I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL

II. EXECUTIVE SESSION — 6:00 to 6:30 pm

A. To enter Executive Session, pursuant to Massachusetts General Laws, Chapter 30A, Section 21 (a) for the following purpose, and return to open session:

1. To discuss litigation strategy

III. SALUTE TO THE FLAG

**IV. ORAL COMMUNICATIONS

V. COMMENTS FROM THE CHAIRPERSON

VI. RECOGNITIONS

VII. GHS STUDENT ADVISORY COUNCIL (*Chloe deGaspe Beaubien, President; Ella Zindle, Vice President; Adriana Martell, Secretary; and Kyia Karvelas, Treasurer*)

VIII. CONSENT AGENDA

*A. Approval of Meeting Minutes

1. Personnel Sub-Committee (GAEP Negotiations) of October 5, 2020
2. Special Building & Finance Sub-Committee of October 7, 2020
3. Personnel Sub-Committee (GTA) and Executive Session (Confidential) of October 8, 2020
4. School Committee Public Hearing of April 13, 2022
5. Building & Finance Sub-Committee of April 14, 2022
6. School Committee of April 27, 2022

*B. Approval of Warrants

C. Approval of Transfers

D. Referrals

OUR MISSION IS FOR ALL STUDENTS TO BE SUCCESSFUL, ENGAGED, LIFELONG LEARNERS

- *E. Approval of Out of State Field Trip Request – GHS JROTC to Norwich University, Northfield, Vermont from Friday, February 24 to Sunday, February 26, 2023**

- *F. Approval of Gift – Gekus Studios & Yearbook Publishing in the amount of \$1,471 to GHS**

XI. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT

- A. Gloucester High School NEASC Accreditation Report — Amy Pasquarello and James Cook**

- B. Superintendent's Report**

- 1. Budget Planning Update
- 2. Beeman Memorial Elementary School Playground Update

- X. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)**

XI. ACTION

- *A. Approval of Grants**

- 1. Massachusetts Executive Office of Education FY23 Skills Capital Facility and Round 2 Grant to GHS in the amount of \$117,000
- 2. Gloucester Education Foundation Grant in the amount of \$15,000 to GHS Vocational Program
- 3. Gloucester Education Foundation Grant in the amount of \$50,000 to GHS Auto Tech Program
- 4. Department of Elementary and Secondary Education 209 Improving Ventilation & Air Quality Grant in the amount of \$438,200 O'Maley, Beeman, and Plum Cove Schools

- *B. Approval of the movement of the Earl F. Rice, Jr. Memorial Playground at Beeman Memorial Elementary School**

XII. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

- A. East Veterans' Elementary School Update**

XIII. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

*Enclosures

**Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

Calendar of School Committee and Sub-Committee Meetings

School Committee — Meetings are at 6:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, January 25, 2023
- Wednesday, February 8, 2023
- Wednesday, March 8, 2023
- Wednesday, March 22, 2023
- Wednesday, April 12, 2023
- Wednesday, April 26, 2023
- Wednesday, May 10, 2023
- Wednesday, May 24, 2023
- Wednesday, June 7, 2023
- Wednesday, June 21, 2023

Building & Finance Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Thursday, January 12, 2023 @ 4:00 pm - Budget Priorities Meeting
- Tuesday, January 17, 2023 - Budget Priorities Meeting
- Wednesday, January 18, 2023 - Budget Priorities Meeting
- Wednesday, January 18, 2023
- Wednesday, February 15, 2023
- Wednesday, March 15, 2023
- April Meeting TBD
- Wednesday, May 17, 2023
- Wednesday, June 21, 2023

Program Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

Personnel Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*